Permit #F00138188

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00138188 **Type of Permit:** FILMING **Release Date:** 05/24/2018

**Production Company** MESQUITE PRODUCTIONS

**Insured Company Name** MESQUITE PRODUCTIONS

Contact Phone No. 1 310-244-9390
Contact Phone No. 2 310-926-7597
Fax 310-244-9283
Address 10202 W WASHINGTON BLVD, JACK COHN BLDG 1031
CULVER CITY, California 90232

**Production Title** RRJSA

**Type of Production** TV Sitcom

**Producer** Jon Stern

**Director** Alex Fernie

**1st AD** Jason Brown

**Production Manager** Franny Baldwin

**FilmL.A. Coordinator** Cody Penwell

**Location Manager** Daniel Milner
Primary Phone Mobile - 310-488-2569
Secondary Phone

**Location Assistant** Steve Curley
Primary Phone Mobile - 310-569-3464
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $660.00 |
| LA COUNTY MOTION FEE - PARKS | $400.00 |
| LA COUNTY FIRE REVIEW | $282.00 |

**Total Permit Fee** $1,342.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00138188 | **Location Manager** | Daniel Milner |
| **Production Company** | MESQUITE PRODUCTIONS | Primary Phone | Mobile - 310-488-2569 |
| **Insured Company** | MESQUITE PRODUCTIONS | Secondary Phone | |
| **Production Title** | RRJSA | | |

**Location Address** 32132 Ridge Route Road, Castaic, CA 91384

**Location Name** CASTAIC LAKE PARK

**Location Type** Park

**Film Dates** 5/25/2018 - 5/25/2018 06:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 40 |
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Generator | 1 |
| Motor Homes | 1 |
| Stakebed Trucks | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 35 |
| LA County Field Inspection | 1 |
| Lifeguard Required | 1 |

**Filming Activities** Camera on sticks; Drive ups & away; Equipment on property; Equipment on sand;

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Exterior Dialogue; Exterior establishing shots; Handheld equipment; All Activity Contained to Park Property; Jet Skis in Water - Lifeguard and Stunt Coordinator Supplied by Production;

**Jurisdiction**

**Political:** Los Angeles County - Supervisor District 5

**Police:** Los Angeles County Sheriff

**Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4369 **Grid:** J6

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY DEPARTMENT OF PARK & REC | Manny Moreno |
| LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - CASTAIC LAKE | Norman Phillips |
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |

**Coordinator Note**

LA COUNTY FIRE DEPT. #18-1677-149:
FIELD INSPECTION APPROVED; FOUR (4) 2A10BC FIRE EXTINGUISHERS REQUIRED.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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